



**TIMBER CREEK SUMMER STAFF APPLICATION**

**Position: Summer Staff 2023**

**Employee Information:**

Last Name \_\_\_\_\_ First \_\_\_\_\_ M.I. \_\_\_\_\_  
SS# \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Marital Status \_\_\_M \_\_\_S

**Contact Information**

Email Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

**Permanent Address**

\_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

**Notify in Case of an Emergency**

Name \_\_\_\_\_ Day Phone (\_\_\_\_) \_\_\_\_\_

Evening Phone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

**Education**

**Years Completed** (Please circle)      School      Major      Degree

High School - Senior Year

College Fr, So, Jr, Sr \_\_\_\_\_

Grad. School 1, 2, 3 \_\_\_\_\_

**Employment History**

Dates	Employer	Position	Supervisor	Phone
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**Please list any experience in working with youth/children**

Dates	Group	Position	Supervisor	Phone

**Current Certifications (First Aid, CPR, Lifeguard, etc.)**

Type of Certification	Issuer	Expiration Date

**Personal Information (Use a separate sheet if necessary)**

Share a little about yourself. What types of activities do you enjoy? Did you ever attend camp as a child? What do you like to do for fun?

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Do you ever drink alcohol, smoke tobacco, use smokeless tobacco, vape or use illegal drugs? \_\_\_ no \_\_\_ yes If "yes", please explain \_\_\_\_\_

Do you have any physical, mental, or emotional impairment that might, in any way, affect you while working at Timber Creek Camp? \_\_\_ no \_\_\_ yes If "yes", please explain \_\_\_\_\_

Have you ever been convicted of a sex-related or child abuse offense? \_\_\_ no \_\_\_ yes If "yes", please explain \_\_\_\_\_

**Will you consent to give access to your social media accounts?**

\_\_\_ Yes. \_\_\_ No

**If yes, please share your account username:**

**Instagram:** \_\_\_\_\_ **Facebook:** \_\_\_\_\_

**Church Affiliation**

Church	City/State	Phone	Pastor

**Personal References**

	Name	Relation to You	Phone
Christian Mentor or Pastor			
Employer			
Adult (Not Parents)			

**Personal Testimony**

**Complete the following on a separate sheet of paper.**

1. How have you been growing in your relationship with Christ in the past 12 months? Please be specific including victories and struggles.
2. Where is God stretching you right now? Where do you desire growth spiritually?
3. In the next 6 months what are your spiritual hopes and desires?
4. What is one personal area of strength for you? (It's always tough to write about yourself, but try to share a gift, ability, or something you feel confident about personally)
5. Do you have a connection with Timber Creek? If so, how?
6. Why do you want to work for Timber Creek Camp for Summer of 2022?

**Applicant's Agreement**

I have read and agree with the BreakThru Ministries' Standard of Faith and Christian Living (seen below). I am willing to abide by these standards.

In applying for work at Timber Creek, I am seeking great responsibility as well as opportunity. I understand that I am subject to the regulations of the ministry and camp, and I will abide by them. I acknowledge that BreakThru Ministries through Timber Creek Camp can and will run a background check. I am willing to serve and extend myself to attain the goals of BreakThru Ministries and Timber Creek Camp for the glory of God.

I affirm that all information given herein is true, accurate, and complete to the best of my knowledge. I realize that any misrepresentation or misinformation may be sufficient cause for dismissal from participation as a staff member.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## BreakThru Ministries Standard of Christian Living

Effective leadership is a fundamental reality for any ministry seeking to impact lives. The principles of such leadership are thoroughly outlined in the Word of God and highlighted by Christ in his time with the disciples. Why the emphasis? The light of leadership shines brightly because the testimony of the Christian lifestyle and worldview do impact lives. All members of the leadership team (staff, trustees, and volunteers) of BreakThru Ministries and Timber Creek Camp are to be certain of their relationship with Christ and be joyful in it. Their lives should be without question because those who lead, especially young lives, carry a significant responsibility.

As followers of Jesus Christ, we are all called to “be holy” as He is holy. Part of the pursuit of holiness of heart and life is maintaining purity in all aspects of life (word, thought, and deed). This includes maintaining a life free from alcohol, drugs, tobacco, gambling, and pornography. Moreover, this purity should also affect our language (Eph. 4:29, Prov. 4:24, Phil 2:14) in use of words to encourage and “build up” as opposed to being detrimental and “tearing down” those with whom we work and minister. Likewise, attention to purity is to be maintained in determining appropriate dress. The clothing we wear must be modest, decent, and proper. It should in no way be offensive or imitate the sensual direction of our culture. No staff member should ever be a “stumbling block” for any participants in any of the programs of BreakThru Ministries.

The pursuit of holiness has far more to do with who we are rather than particular activity from which we abstain. Each and every member of the leadership is expected to daily enhance his or her relationship with Christ by spending appropriate time and effort in the following means of grace: prayer, biblical studies, service, worship, and fellowship. As a staff, we are mindful that not all members will be at a uniform place in their walk with the Lord. Only by the strength of the Spirit can any of the members be the person and live the life Christ has called us to including ministering to people through the various opportunities at BreakThru and Timber Creek.

God’s service requires all to be clean vessels, and He promises and provides the grace and strength necessary to be such. Christ calls men and women who can stand before others with a clearly evident Christian testimony.